



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1476

<b>SERIAL NUMBER</b> 09/811,632	<b>FILING DATE</b> 03/20/2001 <b>RULE</b>	<b>CLASS</b> 701	<b>GROUP ART UNIT</b> 3661	<b>ATTORNEY DOCKET NO.</b> BS00-360	
<b>APPLICANTS</b> Sunil H. Contractor, Marietta, GA; <b>** CONTINUING DATA *****</b> <i>No. Sp</i> <b>** FOREIGN APPLICATIONS *****</b> <i>No. Sp</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/29/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 58	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> SHAW PITTMAN 1650 Tysons Boulevard McLean, VA 22101-4859					
<b>TITLE</b> Location visit detail services for wireless devices					
<b>FILING FEE RECEIVED</b> 1764	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		